

The Word of God¹ at the Feast of the Romanian Christianity (the Feast of the Descent of the Holy Spirit), the first day²

Peace to you! Peace to you! Peace to you! I am the One Who is. I open the heaven and come on the earth and My coming is the word. Amen, amen, amen.

Receive My coming and let yourselves be seized by it, you, children of the garden in which I come. I am He Who is, the Father, the Son and the Holy Spirit, and you are set by Me to watch in the way of My second coming from My Father. Amen.

Oh, it is a day of great feast between Me and you, and guests are coming at My heavenly spring, sons. Here is how they are coming, here they are! And as for you, make the crowd sit down for I become a heavenly feast, and I give them food, water and Holy Spirit for the healthy ones do not need a doctor, but only the sick need a doctor; those full of longing and those who seek are in need of it; those who seek need a teacher. Amen. And here is the spring, here it is!

You, who came to the spring, drink and come to life, for the spring is full of life. **Here is the new wine!** Taste it and get drunk of its taste. The man's living with Me is drunkenness of the Holy Spirit. Come to the inn and you feast and take the hanap (*Bucket of wood, clay or metal, richly ornamented, used in the middle ages to drink, r.n.*) and drink My wine. I am the Bridegroom of the wedding. Come to My inn and rest with your horses and with your carts; rest from your things. Perceive My coming and let yourselves be seized by it. My Word is My embrace and the world was made through Me; it was created by My word. My Father glorifies Me with Himself, with the glory that I had with Him before the world was, and I show His name to the people that He gives Me from the world, so that the world may believe that the Father has sent Me. Amen. Come and rest from your weariness. My spring runs over its brims and runs over you. I give you the word of life. Come close to it and give yourselves to life, for the life is in it and it is the light of the people.

I open the heaven and I come on the earth and the heavenly hosts come with Me. My mysterious coming is the little gate through which I come after the man to come into him with My coming and for the man to perceive Mine too, for the time of love and of new beginning has come, because I am the beginning and the end, and I work out again as in the beginning, and I work out the beginning again. Amen.

Oh, sons from the manger, stay with My word in front of the people that come together at the spring. Make them sit down and listen to Me, for they need a teacher. Take water from My spring and give them to drink to know My coming at you for every man who wants to settle within the beginning that I have come to you with.

I have come to you for My coming and I have made you My way to the people. I am in you, little children from the manger, and I tell to those who come, not to come after you when they come, but rather to come after Me; not to receive from you but to receive from Me. I want to be as in heaven, not as on earth, for the man on earth is used to give praise to one another, with joys from one another and the man does not know as you do, for you are taught by God.

¹ God's Word in „Holy Citadel New Jerusalem” monastery, Glodeni – Romania, redactor note.

² Translated by I.A., r.n.

Oh, you, who come to the spring of My word to drink, bow and learn about the praise from God, for the human praise passes like a glimpse. Learn from Me, for I am gentle and humble in My heart, and I do not stand aside with human glory, and I stay with My glory over the man instead.

Oh, you who are thirsty, I come to sit in counsel with you, to teach you the work of the heavenly mysteries in your being. I will come down and teach you from above, and the mystery of My word will enshroud you within My comforts to attract you and to teach you how to open for Me. I will teach you how to find Me, how to keep Me and how you should really be. I will feed you from My mouth to catch life and I will clean your eyes to see as from heaven, not as from earth, for you have been staying too long with your mind and heart on earth. The heaven is with Me and I come down with it and its mystery is wonderful for My coming after two thousand years.

The Father Sabaoth sends Me after the man, and behold, I came and I come, and I become a spring of living water and of comfort over the weary soul, and I become hope for the weak and I am being perfected through the one who bows to receive Me as I am. It is a great mystery for the man to know how I am and to carry Me as I am, if he carries Me within him. That is why I have always come from the Father. I come to teach the man to receive Me as I am, to show Myself from him as I am, so that I can make him used to My mystery from him and to advise him to all the truth. Amen, amen, amen.

May this garden of My meeting with the man be blessed, in a celebration of new Jerusalem over the earth! I become a tent of My meeting with the man and of the man with Me. And behold, sons anointed at My manger, we speak the blessing over this well that I established through you into this garden, the well of the Holy Spirit, which has near it the St. and healer, Pantelimon, ([Panteleimon](#)) as guardian angel.

Oh, it is a great celebration between Me and you, and between you and those who come to the spring. I stop again on earth in the midst of the crows and I am enshrouded in the mystery of My word. And I speak again with My mouth. I speak again to the one who follow My step. **The work of nowadays is greater than the one at that time, because I went to My Father and I come from Him, and I come with Him when I come.**

You should also come to the Father and to Me and make your houses for heaven. Give yourselves to the Lord as a house; to Him and to His guests, for it is written about My coming: **«Heavenly hosts come after Him, hosts of heaven riding on white horses and wearing garments of clean and white mink»**. Come to the Father and to Me too, come and remain with Me, for here is the new wine and the supper of the wedding of the Son of God! Amen. I stop with the heaven into this garden and I become a halting place for those who come to give them the teaching of life. Come to My rest house and rest from your weariness and eat and take the hanap and drink of My wine. I am the Bridegroom of the wedding. (See the selection topic: „[The Wedding of the Lamb](#)³”, r.n.)

³ You can also see on: <http://en.calameo.com/books/00107546845cbd56835ff>
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Perceive My coming and let yourselves be seized by it. Come to My resting place rest from those of yours! I stretch out My heaven over to you to teach you the living with God. I pour Myself out in little cups and I pour Myself out in little wooden pails. Take and drink and get drunk of the new wine, of the new taste! I come with the kingdom of the heavens on the earth and I stretch out My tent, for I want to dwell among the people and to be their Comforter, to be their Teacher and to be their Master, for blessed is the servant, whose master finds him doing his will for he will put him over many things. Amen.

My feast with My new people is blessed together with those who come to the spring of the word of life. Amen. The earth and the heaven are blessed to serve at My feast with My bride and with the guests of My wedding. Amen. **The kingdom of the heavens is an everlasting wedding and I come with it on earth to settle it between Me and the man and to rejoice with the man,** for I miss the man and I have been missing him for seven thousand years. Oh, I miss the man very much. I miss the man that I created. I miss to build the man. (*See the selection topic: „[About the kingdom of God](#)⁴”, r.n.*)

And I also miss you, man, and I come to build you and to have you as My kingdom, and to be forever My path, My glory and My life. Amen, amen, amen.

[16-06-2000](#)

*Text **emphasis in bold** belong to the redactor (editor).*

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⁴ You can also see on: <http://www.slideshare.net/billydeanen/the-word-of-god-about-the-kingdom-of-god>
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